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## LETTER OF TRANSMITTAL

Attention Mr. Brian James Date 4-20-09 Job No 2009213.00  
 To Summit SWCD Re Haleys Ditch Remediation and Restoration  
2795 Front Street, Suite D SWP3  
Cuyahoga Falls, Ohio 44221

### WE ARE SENDING YOU

- Attached  Under separate cover via \_\_\_\_\_ the following items:  
 Shop drawings  Prints  Plans  Samples  Specifications  
 Copy of letter  Change order  Sepias  \_\_\_\_\_

COPIES	DATE	NO.	DESCRIPTION
1	5/18/09		Hayles Ditch Remediation/Restoration SWPP Plans
1	5/20/09		Response to comments letter
1	5/8/09		USEPA approval letter
1	4/20/09		NPDES General Construction Permit cover letter
1	5/15/09	60	Remediation Plan
1	5/18/09	18	Restoration Plan

### THESE ARE TRANSMITTED as checked below:

- For compliance  Complies as submitted  Resubmit \_\_\_\_\_ copies for compliance  
 For your use  Complies as noted  Submit \_\_\_\_\_ copies for distribution  
 As requested  Does not comply  Return \_\_\_\_\_ corrected prints  
 For review and comment  \_\_\_\_\_  
 **FOR BIDS DUE** \_\_\_\_\_ **20** \_\_\_\_\_  **PRINTS RETURNED AFTER LOAN TO US**

### REMARKS:

Please complete a compliance review for SWP3 approval. Feel free to contact me direct at  
 330.572.2121 with any further questions. Thank you.

Copy to File Dave Gunnerson, Arcadis, EnviroScience, Signed Matthew A. Lascola, P.E.

*If enclosures are not as noted, kindly notify us at once.*